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|--|-----------------------------------|--------------|---------------|------------------------|-----|-------------|--|-------------|
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| ** CONTINUING DATA **********************************  |                                   |              |               |                        |     |             |  |             |
| ** FOREIGN APPLICATIONS ************************************   |                                   |              |               |                        |     |             |  |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/16/2003  |                                   |              |               |                        |     |             |  |             |
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| 35 USC 119 (a-d) conditions  |                                   |              | COUNTRY<br>CA | DRAWING<br>4           |     | CLAII<br>36 |  | CLAIMS<br>5 |
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| TITLE<br>Transmit based axial whitening  |                                   |              |               |                        |     |             |  |             |
| FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  RECEIVED  All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Extime) |                                   |              |               |                        |     |             |  |             |